

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 18 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 16 1980 under 40509

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The applicant **Kingsbury General Improvement District**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under Permit **23017**

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1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **1.0 c.f.s., 250 acre-feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point (Lot 1) SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 16, T.16N., R.18E., MDM, or at a point from which the W $\frac{1}{4}$  corner of said Section 16 bears North 22°50'57" West, 2487.93 feet (Washoe Co.)
6. The existing permitted point of diversion is located within Lot 3 Section 22, T.13N., R.18E., MDM, extended or at a point from which the SE corner of said Section 22 bears South 64°40'59" East, 6056.71 feet (Douglas Co.)
7. Proposed place of use **See Attached**
8. Existing place of use **See Attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing lake intake facility**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **n/a**
15. Remarks: **Please use maps on file at the Division of Water Resources under Application 62044 to support the proposed point (proposed pod filed under 40509) of diversion and place of use and under Application 23017 to support the existing point of diversion and place of use. This application is being filed pursuant to a pending agreement between Kingsbury G.I.D. and Incline Village G.I.D. Water will be used by Incline Village G.I.D. to support snowmaking and recreational activities as well as general quasi-municipal uses. Water pursuant to this permit will be commingled with other Incline Village G.I.D. rights.**

By **s/Bruce R. Scott**  
**Bruce R. Scott, Resource Concepts, Inc.**  
**340 North Minnesota Street**  
**Carson City, Nevada 89703**

Compared **cms/bk**

Protested \_\_\_\_\_

agent  
WITHDRAWN BY APPLICANT MAY 21 1997  
  
STATE ENGINEER

62677-T

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

## Item 7. Proposed Place of Use

Within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23, W $\frac{1}{2}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 24, portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 26, S $\frac{1}{2}$  Section 8, W $\frac{1}{2}$  and W $\frac{1}{2}$ E $\frac{1}{2}$  Section 12, E $\frac{1}{2}$  Section 18, portions of the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 30, all lying within Washoe County, Nevada, T.16N., R.18E., MDM

## Item 8. Existing Place of Use

W $\frac{1}{2}$  Section 7, W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 18, Sections 19 and 30, W $\frac{1}{2}$ W $\frac{1}{2}$  Section 20, W $\frac{1}{2}$  Section 29, T.13N., R.19E., MDM; a portion of Section 21, 23, 24 and 25, S $\frac{1}{2}$ S $\frac{1}{2}$  Section 13, S $\frac{1}{2}$ S $\frac{1}{2}$  Section 14, N $\frac{1}{2}$ , portions N $\frac{1}{2}$ S $\frac{1}{2}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 22, portion NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 26, portion NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 27, T.13N., R.18E., MDM. (Douglas Co.)

